

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

California Air Resources Board

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

68-0288069

*** c. Organizational DUNS:**

1959302760000

d. Address:

*** Street1:**

1001 I Street

Street2:

P.O. Box 1436

*** City:**

Sacramento

County/Parish:

*** State:**

CA: California

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

95812-1436

e. Organizational Unit:

Department Name:

California Air Resources Board

Division Name:

Administrative Services Div.

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Mr.

*** First Name:**

Jaynesh

Middle Name:

*** Last Name:**

Singh

Suffix:

Title: Accounting Administrator II

Organizational Affiliation:

*** Telephone Number:** (916) 322-2274

Fax Number: (916) 322-9612

*** Email:** Jaynesh.Singh@arb.ca.gov

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

Environmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.001

CFDA Title:

Air Pollution Control Program Support

* 12. Funding Opportunity Number:

EPA-CEP-01

* Title:

EPA Mandatory Grant Programs

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Program for the control of air pollution emission as mandated by state & federal law, review of local and regional air pollution control efforts and other functions appropriate to achieve air quality.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

ALL

* b. Program/Project

CA-ALL

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

10/01/2021

* b. End Date:

09/30/2022

18. Estimated Funding (\$):

* a. Federal	6,384,497.00
* b. Applicant	20,515,500.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	26,899,997.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Mr.

* First Name:

Jaynesh

Middle Name:

* Last Name:

Singh

Suffix:

* Title:

Accounting Administrator II

* Telephone Number:

(916) 322-2274

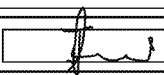
Fax Number:

(916) 322-9612

* Email:

Jaynesh.Singh@arb.ca.gov

* Signature of Authorized Representative:



* Date Signed:

08/03/2020

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 02/28/2022

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Section 105 - Base	66.001	\$	\$	\$ 6,384,497.00	\$ 20,515,500.00	\$ 26,899,997.00
2. PAMS						
3. Imperial Valley and Mexicali Air Quality Alerts and Forecasting						
4.						
5. Totals		\$	\$	\$ 6,384,497.00	\$ 20,515,500.00	\$ 26,899,997.00

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SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	Section 105 - Base	PAMS	Imperial Valley and Mexicali Air Quality Alerts and Forecasting		
a. Personnel	\$ 16,417,740.00	\$	\$	\$	\$ 16,417,740.00
b. Fringe Benefits	7,312,318.00				7,312,318.00
c. Travel					
d. Equipment					
e. Supplies		4,159.00			4,159.00
f. Contractual					
g. Construction					
h. Other			105,000.00		105,000.00
i. Total Direct Charges (sum of 6a-6h)	23,730,058.00	4,159.00	105,000.00		\$ 23,839,217.00
j. Indirect Charges	3,060,780.00				\$ 3,060,780.00
k. TOTALS (sum of 6i and 6j)	\$ 26,790,838.00	\$ 4,159.00	\$ 105,000.00	\$	\$ 26,899,997.00
7. Program Income	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	Section 105 - Base	\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>
9.	PAMS	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>
10.	Imperial Valley and Mexicali Air Quality Alerts and Forecasting	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>
11.	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>
12. TOTAL (sum of lines 8-11)		\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>

SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ <input style="width: 80%;" type="text" value="26,899,997.00"/>	\$ <input style="width: 80%;" type="text" value="6,724,999.25"/>	\$ <input style="width: 80%;" type="text" value="6,724,999.25"/>	\$ <input style="width: 80%;" type="text" value="6,724,999.25"/>	\$ <input style="width: 80%;" type="text" value="6,724,999.25"/>
14. Non-Federal	\$ <input style="width: 80%;" type="text" value="20,515,500.00"/>	<input style="width: 80%;" type="text" value="5,128,875.00"/>	<input style="width: 80%;" type="text" value="5,128,875.00"/>	<input style="width: 80%;" type="text" value="5,128,875.00"/>	<input style="width: 80%;" type="text" value="5,128,875.00"/>
15. TOTAL (sum of lines 13 and 14)	\$ <input style="width: 80%;" type="text" value="47,415,497.00"/>	\$ <input style="width: 80%;" type="text" value="11,853,874.25"/>	\$ <input style="width: 80%;" type="text" value="11,853,874.25"/>	\$ <input style="width: 80%;" type="text" value="11,853,874.25"/>	\$ <input style="width: 80%;" type="text" value="11,853,874.25"/>

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program		FUTURE FUNDING PERIODS (YEARS)			
		(b)First	(c) Second	(d) Third	(e) Fourth
16.	Section 105 - Base	\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>
17.	PAMS	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>
18.	Imperial Valley and Mexicali Air Quality Alerts and Forecasting	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>
19.	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>
20. TOTAL (sum of lines 16 - 19)		\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges: <input style="width: 90%;" type="text"/>	22. Indirect Charges: <input style="width: 90%;" type="text"/>
23. Remarks: <input style="width: 95%;" type="text"/>	

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